

THE SILVER & GOLD
SCHOLARSHIP PROGRAM
2024 Scholarship Requirements

The **Silver & Gold** is pleased to announce that this year it will present several scholarships, the **LoConti Family** Scholarship, **Blue Line Unlimited** Scholarship the **Police Masonic Fellowcraft Club of Ohio** Scholarship, the **Kimberli Diemert Memorial** Scholarship, In **Memory of Ronald Boldin** Scholarship, the **B & B Music** Scholarship, **Silver & Gold** Scholarships, the **Independence Bank** Scholarship, the **Ralph Perk Family** Scholarship, **The CPPA** Scholarship, **The Tavern of Little Italy (TOLI)** Scholarship, the **LaMantia Family Scholarship**, and In **Memory of Mel Lowe** Scholarship. The Scholarships will be awarded to a student whose parent lives or works in Cuyahoga County and is employed as a police officer, fire fighter, or emergency medical services (EMS) person and are awarded based on scholastic ability, financial need, and character of the applicant. Two Scholarships will be in an amount not exceeding \$1,000.00, and nine scholarships of \$500.00 each. Additional Honorable Mention Scholarships ranging from \$150 to \$300 each may be awarded based on available funding.

As of now there are 3 colleges/universities that will match our scholarship award to you if you are accepted and attend. These **Matching schools** are **Notre Dame College**, **John Carroll University**, and **Hillsdale College**. In addition, the LoConti Family will double match the Silver & Gold amount to Hillsdale College.

Only those qualified 2024 HS Graduates who will be attending their first year of college in the Fall Term of 2024 can qualify for a scholarship. And all scholarship checks will be made payable to the college or university in the name of the student. Photos & Info may be printed in articles &/or Website.

Sensitive information received from the applicant remains confidential. All information must be accurate and complete. The attached application must be accompanied by:

- ___ 1) an official transcript of the applicant's credits from four years of high school,
- ___ 2) a copy of the **first page** of the applicant's parents' IRS Form 1040 or 1040A,
- ___ 3) a list of activities in which the applicant participated during 4 years of high school,
- ___ 4) a **recent** photograph of the applicant,
- ___ 5) **one letter** of recommendation from a teacher, principal, guidance counselor, other school staff member, or employer, and
- ___ 6) a **one-page** (double spaced AND all on ONE PAGE) essay from the applicant briefly explaining why our Safety Forces (Police, Fire & EMS) are important to our community and to them.

FAILURE TO PROVIDE ANY OF THE INFORMATION REQUESTED OR INCOMPLETE INFORMATION WILL RESULT IN ELIMINATION OF YOUR APPLICATION FROM CONSIDERATION BY THE REVIEWING COMMITTEE. AND ALL DECISIONS OF THE COMMITTEE ARE FINAL AND NOT APPEALABLE.

Please complete the attached application, include all documentation requested and return to The **Silver & Gold** at **2249 Payne Avenue, Cleveland, Ohio 44114** on or before **June 24, 2024**. Feel free to copy the application and these requirements for any qualified applicant who may be interested in applying. Any questions, please call Executive Director Tom Diemert or Scholarship Chair Hon. Ralph Perk at 216-696-GOLD (4653).

NOTE: The applicant and/or a parent must be present at the awards ceremony on Aug 13th to receive the award or it will be forfeited. Hardship exception must be granted before July 31, 2024.

2024 SILVER & GOLD SCHOLARSHIP APPLICATION

FOR THE **LOCONTI FAMILY** SCHOLARSHIP, **POLICE MASONIC FELLOWCRAFT CLUB** OF OHIO SCHOLARSHIP, THE **BLUE LINE UNLIMITED** SCHOLARSHIP, THE **KIMBERLI DIEMERT MEMORIAL** SCHOLARSHIP, THE **B & B MUSIC** SCHOLARSHIP, THE **INDEPENDENCE BANK** SCHOLARSHIP, **IN MEMORY OF RONALD BOLDIN** SCHOLARSHIP, THE **TAVERN OF LITTLE ITALY (TOLI)** SCHOLARSHIP, THE **CPPA** SCHOLARSHIP, THE **LAMANTIA FAMILY** SCHOLARSHIP, THE **RALPH PERK FAMILY** SCHOLARSHIP & **IN MEMORY OF MEL LOWE** SCHOLARSHIP.
ALL SPONSORED BY THE **SILVER & GOLD** SCHOLARSHIP PROGRAM

Name _____ Year of Birth _____

Street Address _____

City _____ State _____ ZIP _____ Phone _____

Your EMAIL _____

Father's Name _____ Occupation _____

Employer Name _____

Employer's Address _____

Mother's Name _____ Occupation _____

Employer Name _____

Employer's Address _____

Family's Total Gross Income Last Year \$ _____

(Attach first page of Form 1040 or 1040A)

Name of college to which you have been accepted _____

What educational interest and/or degree are you seeking and what are your vocational plans after college? _____

What High School you are graduating from: _____

High School Cum GPA _____ /Scale _____ Class Rank _____ Total # in Class _____

Applicant's Signature _____ Date _____

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(NOTE: This Year's Scholarship Application Deadline is June 24, 2024)

This year's Scholarship Awards Night is tentatively scheduled for either **August 6th** or **August 13th** at a location TBA. Applicants will receive all details later.

Enclose the additional documentation described on the reverse side or other page.